

# Official Ballot

2021 City/School Election  
Marshall County, Iowa  
November 2, 2021



PRECINCT OFFICIAL'S INITIALS

01301

YMCA3-1/MarshalltownSchool/IVCCD3

## INSTRUCTIONS TO VOTER:

**1. Voting Mark.** To vote, fill in the voting target next to your choice.

- Candidate Name
- Candidate Name

**2. Use only black pen to mark your ballot, unless another marking device is provided by an election official.**

**3. Do not cross out.** If you change your mind, exchange your ballot for a new one.

**4. Write-in Votes:** To vote for a person whose name is not on the ballot, write the name in the write-in space and fill in the oval next to it.

**5.** For an affirmative vote upon any question submitted upon this ballot, blacken the response to the left of the word **"Yes"**; For a negative vote, blacken the response to the left of the word **"No"**.

**6. After voting,** put the ballot into the Ballot Secrecy Folder. Take it to the scanner on top of the ballot box and insert the ballot.

## School District Offices

**Marshalltown Community School  
Director at Large**

**Vote for no more than THREE**

- Rebecca Kouang
- Karina Hernandez
- Leah Stanley
- Zachary McAtee Wahl
- Write-in vote, if any  
\_\_\_\_\_
- Write-in vote, if any  
\_\_\_\_\_
- Write-in vote, if any  
\_\_\_\_\_

**Marshalltown Community School  
Director at Large  
To Fill Vacancy Term Ending 2023**

**Vote for no more than ONE**

- Bonnie Lowry
- Melissa A. Nine
- Write-in vote, if any  
\_\_\_\_\_

## City Offices

**Marshalltown City Mayor**

**Vote for no more than ONE**

- Joel Greer
- Serina J. Stabenow
- Write-in vote, if any  
\_\_\_\_\_

**Marshalltown City Council  
Member at Large**

**Vote for no more than TWO**

- Mark Eaton
- Jeff Schneider
- Dean Stucky
- Barry Kell
- Write-in vote, if any  
\_\_\_\_\_
- Write-in vote, if any  
\_\_\_\_\_

**Marshalltown City Council Member  
3rd Ward**

**Vote for no more than ONE**

- Dex Ryan Walker
- Write-in vote, if any  
\_\_\_\_\_

## Community College Offices

**Iowa Valley Community College  
(Merged Area VI)  
Director District 3**

**Vote for no more than ONE**

- Jackie Pippin
- Write-in vote, if any  
\_\_\_\_\_