

DEMOCRATIC PARTY
OFFICIAL PRIMARY ELECTION BALLOT
MARSHALL COUNTY, IOWA
JUNE 7, 2022



INSTRUCTIONS TO VOTER:

- 1. Voting Mark:** To vote, fill in the voting target next to your choice.
(●) CANDIDATE NAME
(○) CANDIDATE NAME
- 2. Use only black pen to mark your ballot, unless another marking device is provided by an election official.**
- 3. Do not cross out.** If you change your mind, exchange your ballot for a new one.
- 4. Write-in Votes:** To vote for a person whose name is not on the ballot, write the name in the write-in space and fill in the oval next to it.
- 5. After voting:** put the ballot into the ballot secrecy folder and insert it into the scanner on top of the ballot box.

United States Senator (Vote for no more than ONE)
<input type="radio"/> Michael Franken
<input type="radio"/> Glenn Hurst
<input type="radio"/> Abby Finkenauer
<input type="radio"/> Write-in vote, if any _____

United States Representative District 4 (Vote for no more than ONE)
<input type="radio"/> Ryan Melton
<input type="radio"/> Write-in vote, if any _____

Governor (Vote for no more than ONE)
<input type="radio"/> Deidre DeJear
<input type="radio"/> Write-in vote, if any _____

Secretary of State (Vote for no more than ONE)
<input type="radio"/> Joel Miller
<input type="radio"/> Eric Van Lancker
<input type="radio"/> Write-in vote, if any _____

Auditor of State (Vote for no more than ONE)
<input type="radio"/> Rob Sand
<input type="radio"/> Write-in vote, if any _____

Treasurer of State (Vote for no more than ONE)
<input type="radio"/> Michael L. Fitzgerald
<input type="radio"/> Write-in vote, if any _____

Secretary of Agriculture (Vote for no more than ONE)
<input type="radio"/> John Norwood
<input type="radio"/> Write-in vote, if any _____

Attorney General (Vote for no more than ONE)
<input type="radio"/> Tom Miller
<input type="radio"/> Write-in vote, if any _____

State Representative District 51 (Vote for no more than ONE)
<input type="radio"/> Write-in vote, if any _____

Board of Supervisors (Vote for no more than TWO)
<input type="radio"/> Linda Jean Von Holten
<input type="radio"/> Write-in vote, if any _____
<input type="radio"/> Write-in vote, if any _____

County Treasurer (Vote for no more than ONE)
<input type="radio"/> Write-in vote, if any _____

County Attorney (Vote for no more than ONE)
<input type="radio"/> Sarah Tupper
<input type="radio"/> Write-in vote, if any _____

County Sheriff To fill vacancy, Term ending 2024 (Vote for no more than ONE)
<input type="radio"/> Write-in vote, if any _____

SAMPLE BALLOT