

# REPUBLICAN PARTY

## OFFICIAL PRIMARY ELECTION BALLOT

### MARSHALL COUNTY, IOWA

JUNE 7, 2022



**INSTRUCTIONS TO VOTER:**

- Voting Mark:** To vote, fill in the voting target next to your choice.  
( ● ) CANDIDATE NAME  
( ○ ) CANDIDATE NAME
- Use only black pen to mark your ballot, unless another marking device is provided by an election official.
- Do not cross out. If you change your mind, exchange your ballot for a new one.
- Write-in Votes:** To vote for a person whose name is not on the ballot, write the name in the write-in space and fill in the oval next to it.
- After voting:** put the ballot into the ballot secrecy folder and insert it into the scanner on top of the ballot box.

|   |
|---|
| <b>United States Senator</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Jim Carlin                            |
| <input type="radio"/> Chuck Grassley                        |
| <input type="radio"/> Write-in vote, if any<br>_____        |

|   |
|---|
| <b>United States Representative District 4</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Randy Feenstra  |
| <input type="radio"/> Write-in vote, if any<br>_____                          |

|  |
|--|
| <b>Governor</b><br>(Vote for no more than ONE)       |
| <input type="radio"/> Kim Reynolds                   |
| <input type="radio"/> Write-in vote, if any<br>_____ |

|  |
|--|
| <b>Secretary of State</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Paul D. Pate                       |
| <input type="radio"/> Write-in vote, if any<br>_____     |

|  |
|--|
| <b>Auditor of State</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Todd Halbur                      |
| <input type="radio"/> Mary Ann Hanusa                  |
| <input type="radio"/> Write-in vote, if any<br>_____   |

|  |
|--|
| <b>Treasurer of State</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Roby Smith                         |
| <input type="radio"/> Write-in vote, if any<br>_____     |

|  |
|--|
| <b>Secretary of Agriculture</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Mike Naig                                |
| <input type="radio"/> Write-in vote, if any<br>_____           |

|  |
|--|
| <b>Attorney General</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Brenna Bird                      |
| <input type="radio"/> Write-in vote, if any<br>_____   |

|  |
|--|
| <b>State Representative District 52</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Write-in vote, if any<br>_____                   |

|  |
|--|
| <b>Board of Supervisors</b><br>(Vote for no more than TWO) |
| <input type="radio"/> Carol Hibbs                          |
| <input type="radio"/> Dave Thompson                        |
| <input type="radio"/> Evan Folk                            |
| <input type="radio"/> Jarret P. Heil                       |
| <input type="radio"/> Write-in vote, if any<br>_____       |

|  |
|--|
| <b>County Treasurer</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Mark Eaton                       |
| <input type="radio"/> Deann S. Tomlinson               |
| <input type="radio"/> Write-in vote, if any<br>_____   |

|   |
|---|
| <b>County Attorney</b><br>(Vote for no more than ONE) |
| <input type="radio"/> Jordan Gaffney                  |
| <input type="radio"/> Write-in vote, if any<br>_____  |

|   |
|---|
| <b>County Sheriff</b><br>To fill vacancy, Term ending 2024<br>(Vote for no more than ONE) |
| <input type="radio"/> Joel R. Phillips  |
| <input type="radio"/> Write-in vote, if any<br>_____                                      |

**SAMPLE BALLOT**