

Eden Township/WM  
(00203)

Official Ballot

General Election  
November 5, 2024 - Marshall County, Iowa

PEO Initials



INSTRUCTIONS TO VOTER:

- 1. Voting Mark. To vote, fill in the voting target next to your choice.
( ) CANDIDATE NAME
( ) CANDIDATE NAME
2. Use only black pen to mark your ballot, unless another marking device is provided by an election official.
3. Do not cross out. If you change your mind, exchange your ballot for a new one.
4. After voting: put the ballot into the Ballot Secrecy Folder. Take it to the voting machine and insert the ballot.

WRITE-IN VOTES:

To vote for a person whose name is not on the ballot, write the name in the write-in space and fill in the oval next to it.

WHERE TO FIND THE JUDGES AND PROPOSED AMENDMENT TO THE IOWA CONSTITUTION:

The Judicial Ballot: on the back of this ballot starting in the left column.
The Proposed Constitutional Amendments: on the back of this ballot, starting at the end of the middle column.

A ballot cast for the named candidates for president and vice president of the United States is considered to be cast for the slate of presidential electors nominated by the political party, nonparty political organization, or independent candidate.

FEDERAL OFFICES

President and Vice President

Vote for no more than one team

- Donald J. Trump (REPUBLICAN PARTY), JD Vance
Kamala D. Harris (DEMOCRATIC PARTY), Tim Walz
Chase Oliver (LIBERTARIAN PARTY), Mike ter Maat
Claudia De la Cruz (PARTY FOR SOCIALISM AND LIBERATION), Karina Garcia
William P. Stodden (SOCIALIST PARTY USA), Stephanie H. Cholensky
Robert F. Kennedy Jr (WE THE PEOPLE), Nicole Shanahan
Shiva Ayyadurai, Crystal Ellis
Write-in vote for President, if any
Write-in vote for Vice President, if any

United States Representative District 4

Vote for no more than one

- Randy Feenstra (REPUBLICAN PARTY), Ryan Melton (DEMOCRATIC PARTY)
Write-in vote, if any

STATE OFFICES

State Senator District 26

Vote for no more than one

- Kara Warme (REPUBLICAN PARTY), Mike Wolfe (DEMOCRATIC PARTY)
Write-in vote, if any

State Representative District 51

Vote for no more than one

- Brett Barker (REPUBLICAN PARTY), Ryan Condon (DEMOCRATIC PARTY)
Write-in vote, if any

COUNTY OFFICES

County Board of Supervisors

Vote for no more than one

- Kevin C. Goodman (REPUBLICAN PARTY), Johnathon E. Remster (LIBERTARIAN PARTY)
Write-in vote, if any

County Auditor/Recorder

Vote for no more than one

- Nan Benson (REPUBLICAN PARTY), Joel Oliva (INDEPENDENT)
Write-in vote, if any

County Sheriff

Vote for no more than one

- Joel R. Phillips (REPUBLICAN PARTY)
Write-in vote, if any

NON-PARTISAN OFFICES

Eden Township Trustee

Vote for no more than one

- Tom Hilleman
Write-in vote, if any

Soil and Water Conservation District Commissioners

Vote for no more than three

- Ethan Crow, Wade Dooley, Eric K. Goslinga
Write-in vote, if any

County Agricultural Extension Council

Vote for no more than four

- Colton Paul, Emma Michels, Eric Bidwell, Jasmin Banderas
Write-in vote, if any

TURN THE BALLOT OVER

**County Agricultural Extension Council  
To Fill a Vacancy**  
Vote for no more than one

Linda J. Von Holten  
  
Write-in vote, if any

**Notice to voters:**Vote on all names by filing in the appropriate voting target below each name.

Shall the following Judges be retained in office?

**JUDICIAL BALLOT**

**Supreme Court Justice**

David May  
 Yes  
 No

**Court of Appeals Judges**

Mary Ellen Tabor  
 Yes  
 No

Tyler J. Buller  
 Yes  
 No

Mary Elizabeth Chicchelly  
 Yes  
 No

Samuel Langholz  
 Yes  
 No

**District 2B Judges**

Adria Kester  
 Yes  
 No

Kurt John Stoebe  
 Yes  
 No

Derek Johnson  
 Yes  
 No

**District 2B Associate Judges**

Hans Becker  
 Yes  
 No

Ashley Beisch  
 Yes  
 No

Paul G. Crawford  
 Yes  
 No

Joseph B. McCarville  
 Yes  
 No

Hunter Thorpe  
 Yes  
 No

Kathryn E. Austin  
 Yes  
 No

**Notice to voters:** To vote to approve the question on this ballot, fill in the voting target in front of the word "Yes".  
  
To vote against the question on this ballot, fill in the voting target in front of the word "No".

**CONSTITUTIONAL AMENDMENTS**

Shall the following amendment to the Constitution be adopted?  
**1**

Summary:Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17-year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

Yes  
 No

Shall the following amendment to the Constitution be adopted?

**2**  
  
Summary:Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect will be the governor or governor-elect in the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or lieutenant governor-elect, as appropriate.  
 Yes  
 No

**LOCAL QUESTIONS**

**Public Measure OT**  
Shall the Following Public Measure be Adopted?

Summary: To authorize imposition of a new local sales and services tax in the unincorporated area of the County of Marshall, that will continue without repeal of the existing local sales and services tax at the rate of one percent (1%) to be effective on July 1, 2025, until repealed.  
 Yes  
 No

**Public Measure OX**  
Shall the Following Public Measure be Adopted?

Shall the Board of Directors of the West Marshall Community School District in the Counties of Marshall and Story, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$14,000,000 to provide funds to be used together with proceeds of School Infrastructure Sales, Services, and Use Tax Revenue Bonds to provide funds to build, furnish, and equip a K-5 addition to the elementary school, with related site improvements, including demolition of the existing three-story 4-5 grade building; and site improvements, including a parent drop off and parking area; and to build, furnish and equip an addition connecting the middle school to the high school, including Career Technical Education classrooms, with related remodeling and improvements and related site improvements?  
 Yes  
 No