| Liberty Township | Official Ballot | OFFICIAL SEA |
|--|---|--------------------------------|
| (00501) | General Election | a PEO Initials |
| | November 5, 2024 - Marshall County, low INSTRUCTIONS TO VOTER: | a FEO Initians |
| 1. Voting Mark.To vote, fill in the voting ta | arget next to your choice. | |
| (●)CANDIDATE NA (○)CANDIDATE NA | | |
| 2.Use only black pen to mark your ball | ot, unless another marking device is pro | vided by an election official. |
| 3.Do not cross out. If you change your m 4.After voting: put the ballot into the Ball | hind, exchange your ballot for a new one. ot Secrecy Folder. Take it to the voting mac | hine and insert the ballot. |
| - · | WRITE-IN VOTES: | |
| | n the ballot, write the name in the write-in s OGES AND PROPOSED AMENDMENT TO | |
| The Judicial Ballot: on the back of this b | allot starting in the left column. | |
| | ents: on the back of this ballot, starting at th | he end of the middle column. |
| A ballot cast for the named candidates for president and vice president of the | STATE OFFICES | NON-PARTISAN OFFICES |
| United States is considered to be cast | | |
| or the slate of presidential electors nominated by the political party, | State Senator | Liberty Township |
| nonparty political organization, or | District 26 | Trustee |
| ndependent candidate. | Vote for no more than one | Vote for no more than one |
| FEDERAL OFFICES | PARTY | ─ Joe Detrick |
| | Mike Wolfe DEMOCRATIC PARTY | |
| President and Vice President | \bigcirc | Write-in vote, if any |
| | Write-in vote, if any | Soil and Water Conservation |
| Vote for no more than one team | State Representative | District Commissioners |
| Donald J. Trump REPUBLICAN JD Vance | District 51 | Vote for no more than three |
| JD vance | Vote for no more than one | C Ethan Crow |
| Kamala D. Harris DEMOCRATIC PARTY | Brett Barker REPUBLICAN PARTY | Wade Dooley |
| Tim Walz | Ryan Condon DEMOCRATIC PARTY | Eric K. Goslinga |
| Chase Oliver | \bigcirc | \bigcirc |
| Mike ter Maat | Write-in vote, if any | Write-in vote, if any |
| Claudia De la Cruz | | |
| Karina Garcia AND LIBERATION | COUNTY OFFICES | |
| ◯ William P. Stodden SociaList Party | | Write-in vote, if any |
| Stephanie H. Cholensky | County Board of Supervisors | |
| Robert F. Kennedy Jr | Vote for no more than one | Write-in vote, if any |
| Nicole Shanahan | Kevin C REPUBLICAN | County Agricultural Extensio |
| Shiva Ayyadurai | Goodman | Council |
| Crystal Ellis | | Vote for no more than four |
| | Remster | Conton Paul |
| Write-in vote for President, if any | | |
| | | |
| Write-in vote for Vice President, if any | Write-in vote, if any | ─ Jasmin Banderas |
| | County Auditor/Recorder | $ \circ$ |
| United States | Vote for no more than one | Write-in vote, if any |
| Representative | Nan Benson REPUBLICAN | |
| District 4 | ◯ Joel Oliva INDEPENDENT | Write-in vote, if any |
| Vote for no more than one | \bigcirc | \bigcirc |
| Randy Feenstra REPUBLICAN PARTY | Write-in vote, if any | Write-in vote, if any |
| Ryan Melton DEMOCRATIC PARTY | County Sheriff | |
| 0 | Vote for no more than one | Write-in vote, if any |
| Write-in vote, if any | Joel R. Phillips REPUBLICAN PARTY | |
| | | |
| | | |

TURN THE BALLOT OVER SAMPLE BALLOT SAMPLE BALLOT SAMPLE BALLOT

| SAMPLE BALLOT | SAMPLE BALLOT | |
|--|--|---|
| County Agricultural Extension Council | District 2B Judges | Shall the following amendment to the Constitution be adopted? |
| To Fill a Vacancy | Adria Kester | 2 |
| Vote for no more than one | ◯ No | Summary:Provides that the lieutenant governor will act as the governor if there is a temporary disability of the governor. Further provides that the lieutenant governor or lieutenant governor-elect |
| Linda J. Von Holten | Kurt John Stoebe | |
| Write-in vote, if any | ○ No | will be the governor or governor-elect in |
| Notice to voters: Vote on all names by filing in the appropriate voting target below each name. | Derek Johnson | the case of the resignation, death, or permanent disability of the governor or governor-elect thus creating a vacancy in the office of lieutenant governor or |
| Shall the following Judges be retained in | District 2B Associate Judges | lieutenant governor-elect, as appropriate. |
| office? | Hans Becker | ⊖ Yes |
| JUDICIAL BALLOT | ○ Yes○ No | ○ No |
| Supreme Court Justice | Ashley Beisch | LOCAL QUESTIONS |
| David May | ⊖ Yes | Public Measure OT |
| I 🔿 Yes | ○ No | Shall the Following Public Measure be Adopted? |
| I 🔿 No | Paul G. Crawford | |
| Court of Appeals Judges | ⊖ Yes | Summary: To authorize imposition of a |
| Mary Ellen Tabor | ○ No | new local sales and services tax in the unincorporated area of the County of |
| I 🔿 Yes | Joseph B. McCarville | Marshall, that will continue without repeal of the existing local sales and |
| I 🔿 No | ⊖ Yes | services tax at the rate of one percent |
| Tyler J. Buller | ○ No | (1%) to be effective on July 1, 2025, until repealed. |
| | Hunter Thorpe | |
| No No | | |
| Mary Elizabeth Chicchelly | ○ No | |
| I ◯ Yes | Kathryn E. Austin | ○ No |
| Samuel Langholz | ◯ No | |
| Yes No | Notice to voters: To vote to approve the question on this ballot, fill in the voting target in front of the word "Yes". | |
| | To vote against the question on this ballot, fill in the voting target in front of the word "No". | |
| 1 | CONSTITUTIONAL AMENDMENTS | |

Shall the following amendment to the Constitution be adopted? 1

Summary: Provides for only U.S. citizens aged 18 or older and meeting state and county residency requirements to vote in all elections. Further provides that 17year-olds who will be 18 years old by the General Election are eligible to vote in the primary election, subject to the same citizenship and residency requirements.

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⊖ Yes

 \bigcirc No

TURN THE BALLOT OVER